1	ORDINANCE NO
2	
3	AN ORDINANCE TO RECLASSIFY PROPERTY LOCATED IN THE
4	CITY OF LITTLE ROCK, ARKANSAS, AMENDING THE OFFICIAL
5	ZONING MAP OF THE CITY OF LITTLE ROCK, ARKANSAS; AND
6	FOR OTHER PURPOSES.
7	
8	BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK
9	ARKANSAS.
0	Section 1. That the zone classification of the following property be and is hereby changed a
1	indicated:
2	Z-9371 : Described as Lot 7, Block 1, Barber Avenue Subdivision of Watkin's
3	Addition to the city of Little Rock, Pulaski County, Arkansas, and Lot 14, Block 1,
4	Owen's Subdivision of Watkin's Addition to the City of Little Rock, Pulaski
5	County, Arkansas, and Lot 1, Block 2, Owen's Subdivision of Watkin's Addition to
6	the City of Little Rock, Pulaski County, Arkansas, and Lot 5, Block 2, Owen's
7	Subdivision of Watkin's Addition to the City of Little Rock, Pulaski County,
8	Arkansas: From I-2, Light Industrial District, to R-4, Two-Family District (2701
9	Barber Street and 2705/2800/2818 Welch Street).
0	Section 2. That the map referred to in Chapter 36 of the Code of Ordinances of the City of Littl
1	Rock and Designated District Map be and is hereby amended to the extent and in the respects necessary to
2	affect and designate the changes provided for in Section 1 hereof.
3	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
4	word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration of
5	adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
6	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
7	ordinance.
8	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent
9	with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.
0	ADOPTED: December 3, 2018
1	ATTEST: APPROVED:
2	
4	Susan Langley, City Clerk Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // // 27 28 // 29 // 30 // 31 // 32 // 33 //

34

//